

2nd Sunday in Ordinary Time • January 14, 2024

*St. Clare of Assisi Parish, O'Fallon Illinois*

PRELUDE: Aria

Paul O. Manz (1919-2009)

## Introductory Rites

PROCESSIONAL HYMN

Hail to the Lord's Anointed

*St. Theodulp*

Hail to the Lord's A - noint - ed, great Da - vid's great - er Son!  
He comes with res - cue speed - y to those who suf - fer wrong;  
He shall come down like show - ers up - on the fruit - ful earth;  
To him shall prayer un - ceas - ing and dai - ly vows as - cend;

Hail in the time ap - point - ed, his reign on earth be - gun!  
To help the poor and need - y, and bid the weak be strong;  
Love, joy, and hope, like flow - ers, spring in his path to birth.  
His king - dom still in - creas - ing, a king - dom with - out end.

He comes to break op - pres - sion, to set the cap - tive free;  
To give them songs for sigh - ing, their dark - ness turn to light,  
Be - fore him on the moun - tains, shall peace, the her - ald, go,  
The tide of time shall nev - er his cov - e - nant re - move;

To take a - way trans - gres - sion, and rule in eq - ui - ty.  
Whose souls, con - demned and dy - ing, are pre - cious in his sight.  
And right - eous - ness, in foun - tains, from hill to val - ley flow.  
His name shall stand for ev - er; that name to us is Love.

## PENITENTIAL ACT: CONFITEOR

I confess to almighty God  
and to you, my brothers and sisters,  
that I have greatly sinned,  
in my thoughts and in my words,  
in what I have done  
and in what I have failed to do,  
*And, striking their breast, they say:*  
through my fault,

through my fault,  
through my most grievous fault;

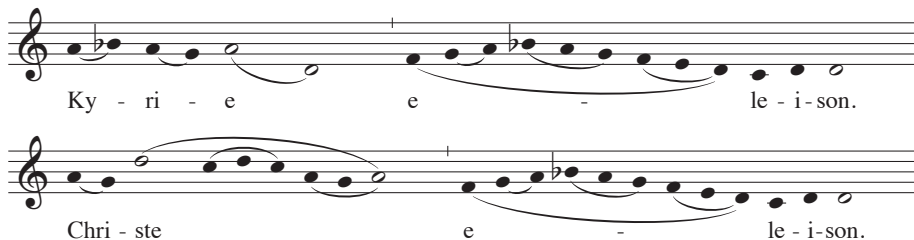
*Then they continue:*

therefore I ask blessed Mary ever-Virgin,  
all the Angels and Saints,  
and you, my brothers and sisters,  
to pray for me to the Lord our God.

## KYRIE ELEISON

## Mass XI – Orbis Factor

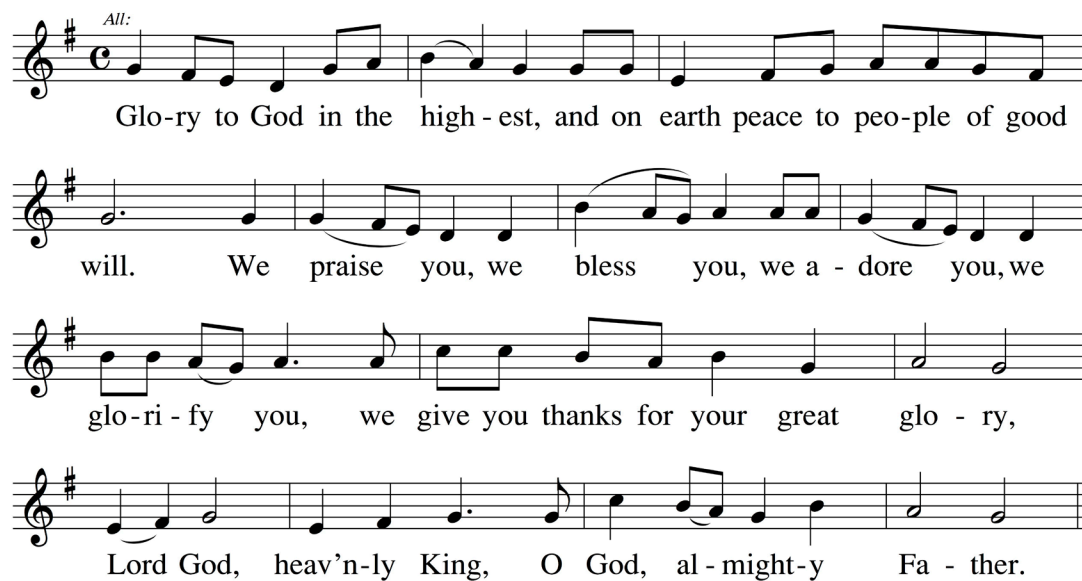
## *Kyriele Romanum*



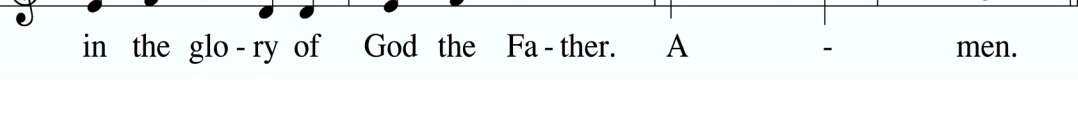
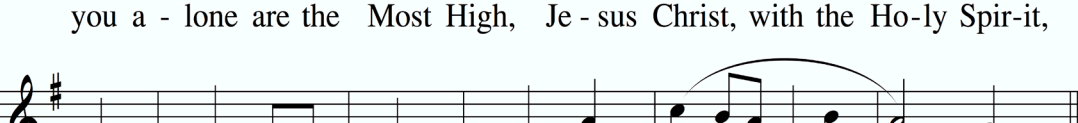
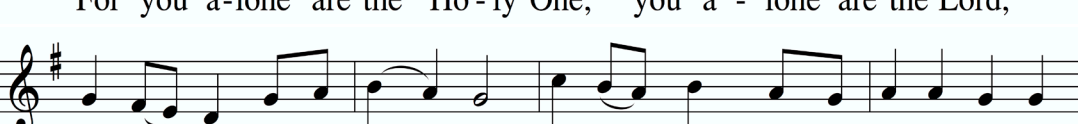
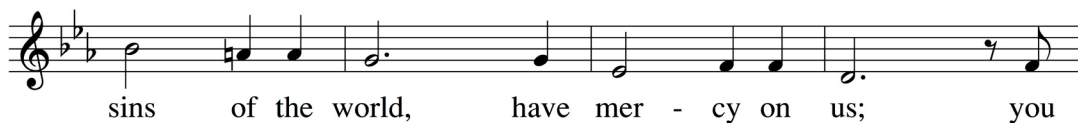
## GLORY TO GOD

## A New Mass for Congregations

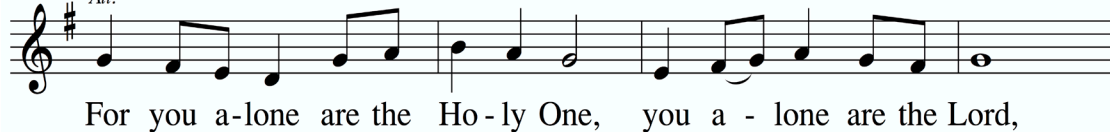
## Carroll T. Andrews



*Choir (Congr. ad lib):*



*All:*



# Liturgy of the Word

FIRST READING

1 Samuel 3:3b-10, 19

*Speak, Lord, for your servant is listening.*

Samuel was sleeping in the temple of the Lord  
where the ark of God was.

The Lord called to Samuel, who answered, "Here I am."

Samuel ran to Eli and said, "Here I am. You called me."

"I did not call you, " Eli said. "Go back to sleep."

So he went back to sleep.

Again the Lord called Samuel, who rose and went to Eli.

"Here I am, " he said. "You called me."

But Eli answered, "I did not call you, my son. Go back to sleep."

At that time Samuel was not familiar with the Lord,

because the Lord had not revealed anything to him as yet.

The Lord called Samuel again, for the third time.

Getting up and going to Eli, he said, "Here I am. You called me."

Then Eli understood that the Lord was calling the youth.

So he said to Samuel, "Go to sleep, and if you are called, reply,

Speak, Lord, for your servant is listening."

When Samuel went to sleep in his place,

the Lord came and revealed his presence,

calling out as before, "Samuel, Samuel!"

Samuel answered, "Speak, for your servant is listening."

Samuel grew up, and the Lord was with him,

not permitting any word of his to be without effect.



Here I am, Lord; here I am, Lord; I come to do your will.

I waited, I waited for the LORD,  
and he stooped down to me;  
he heard my cry.

He put a new song into my mouth,  
praise of our God. *R.*

In the scroll of the book it stands  
written of me:

"I delight to do your will, O my God;  
your instruction lies deep within  
me." *R.*

You delight not in sacrifice and  
offerings,  
but in an open ear.

You do not ask for holocaust and victim.  
Then I said, "See, I have come." *R.*

Your justice I have proclaimed  
in the great assembly.

My lips I have not sealed;  
you know it, O LORD. *R.*

Refrain Copyright © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation  
Music by Luke Mayernik, Copyright © 2017 Birnamwood Publications, A division of MorningStar Music Publishers, Inc.

## SECOND READING

1 Corinthians 6:13c-15a, 17-20

*Your bodies are members of Christ.*

Brothers and sisters:

The body is not for immorality, but for the Lord,  
and the Lord is for the body;

God raised the Lord and will also raise us by his power.

Do you not know that your bodies are members of Christ?

But whoever is joined to the Lord becomes one Spirit with him.

Avoid immorality.

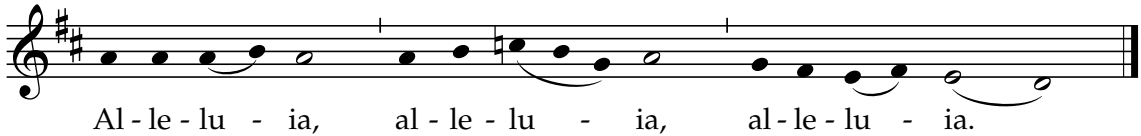
Every other sin a person commits is outside the body,  
but the immoral person sins against his own body.

Do you not know that your body  
is a temple of the Holy Spirit within you,

whom you have from God, and that you are not your own?

For you have been purchased at a price.

Therefore glorify God in your body.



We have found the Messiah:

Jesus Christ, who brings us truth and grace. - *John 1:41, 17b*

GOSPEL

John 1:35-42

*They saw where he was staying and they stayed with him.*

John was standing with two of his disciples, and as he watched Jesus walk by, he said, "Behold, the Lamb of God."

The two disciples heard what he said and followed Jesus.

Jesus turned and saw them following him and said to them,

"What are you looking for?"

They said to him, "Rabbi"—which translated means Teacher—

"where are you staying?"

He said to them, "Come, and you will see."

So they went and saw where Jesus was staying,

and they stayed with him that day.

It was about four in the afternoon.

Andrew, the brother of Simon Peter,

was one of the two who heard John and followed Jesus.

He first found his own brother Simon and told him,

"We have found the Messiah"—which is translated Christ—.

Then he brought him to Jesus.

Jesus looked at him and said, "You are Simon the son of John; you will be called Cephas"—which is translated Peter.

HOMILY

Fr. Jim Deiters

## NICENE CREED

I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.  
I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
consubstantial with the Father;  
through him all things were made.  
For us men and for our salvation  
he came down from heaven,  
*making a profound bow*  
AND BY THE HOLY SPIRIT WAS  
INCARNATE OF THE VIRGIN MARY,  
AND BECAME MAN.

For our sake he was crucified  
under Pontius Pilate,

he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.  
I believe in the Holy Spirit,  
the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father  
and the Son is adored and glorified,  
who has spoken through the prophets.  
I believe in one, holy,  
catholic and apostolic Church.  
I confess one Baptism  
for the forgiveness of sins  
and I look forward  
to the resurrection of the dead  
and the life of the world to come. Amen.

## UNIVERSAL PRAYER

## O God, Hear Us

Bob Hurd



© 1984, Bob Hurd. Published by OCP Publications. All rights reserved.

# Liturgy of the Eucharist

OFFERTORY ANTIPHON

Psalm 66:1, 2, 16

Adam Bartlett

Cry out with joy to God, all the earth! O sing to the glory of his name.

Come and hear, all who fear God;

I will tell what the Lord did for my soul, alleluia.

10:30 – MOTET

Jubilate Deo

László Halmos (1909-1997)

O be joyful in God, all you lands:

sing praises unto the honor of his Name:

O come and hear, all you who fear God:

and I will tell you what he has done for my soul. Alleluia.

– *Psalm 66:1-2, 16*



PRAYER OVER THE OFFERINGS



## Holy, Holy, Holy

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry

Ho - san - na, ho - san - na, ho - san - na in the high - est.

Bless - ed is he, bless - ed is he who comes in the name of the Lord.

Ho - san - na, ho - san - na, ho - san - na in the high - est.

## Memorial Acclamation

We pro - claim your Death, O Lord, and pro - fess your

Res - ur - rec - tion un - til you come a - gain.

## Great Amen

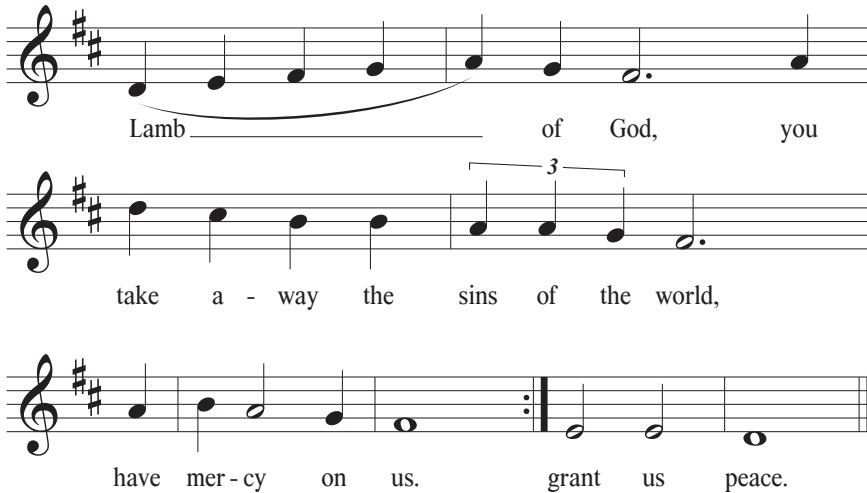
A - men, a - men, a - men.

# Communion Rite

LAMB OF GOD

Holy Cross Mass

David Clark Isele

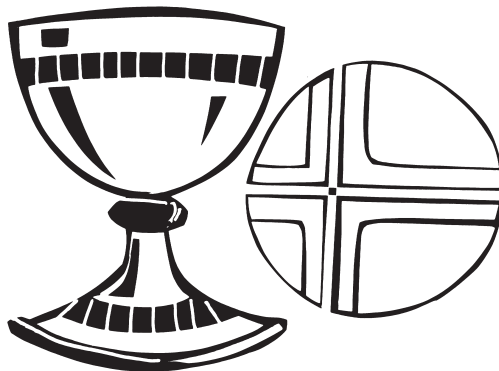


COMMUNION ANTIPHON

Psalms 23:5

Columba Kelly, OSB

You have prepared a table before me,  
and how precious is the chalice that quenches my thirst.



COMMUNION ANTIPHON      The Lord Is My Shepherd      Leo Nestor (1948-2019)



10:30 – MOTET      Lord, Make Me to Know      William Byrd (1539-1623)

Lord, make me to know thy ways, O Lord.  
O Lord, teach me thy paths, O Lord.  
O lead me in thy truth, and teach me,  
for thou art the God of my salvation.

PRAYER AFTER COMMUNION

Copyright Acknowledgements

Liturgical Artwork by Steve Erspamer, SM ©1993 Archdiocese of Chicago: Liturgical Training Publications.

Copyrighted music used for this worship aid and broadcast have been used with permission or the composer; OneLicense A-704899; or Source & Summit #001164.

The excerpts from the English translation of Lectionary for Mass and the Roman Missal have been used with permission from the International Commission on English in the Liturgy Corporation.

Lectionary for Mass: © 1969, 1981, 1997, ICEL. All rights reserved.

English translation of The Roman Missal: © 2010, ICEL. All rights reserved.

# Concluding Rites

## BLESSING AND DISMISSAL

### RECESSIONAL HYMN

### The Baptist Bore Witness

### *Foundation*



1. The Bap - tist bore wit - ness to God's cho-sen One:
2. This Christ now in - vites us, the Church here to - day,
3. Be - liev - ers, called forth to make peace and u - nite,



Not on - ly a ser - vant but al - so God's Son,  
Bap - tized in the Spir - it, to fol - low his way  
Not on - ly God's ser - vants but al - so God's light,



Christ, bap - tized for sin - ners, the ho - ly "I AM,"  
Not on - ly in word but in love's dai - ly deed,  
Bring hope to the na - tions, to lands far and near,



Not on - ly a shep - herd but al - so a lamb.  
With jus - tice and mer - cy for neigh - bors in need.  
Pro - claim - ing sal - va - tion: "The king - dom is here!"

Text: Delores Dufner, OSB, b.1939, © 2011, GIA Publications, Inc.

Tune: FOUNDATION, 11 11 11 11; Funk's *Compilation of Genuine Church Music*, 1832; harm. by Richard Proulx, 1937–2010

### POSTLUDE: Sortie in G Major

César Franck (1822-1890)